

## California Regional Water Quality Control Board Santa Ana Region

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November 10, 2008

## TO: The Attached Mailing list

RENEWAL OF WASTE DISCHARGE REQUIREMENTS FOR THE COUNTY OF ORANGE, ORANGE COUNTY FLOOD CONTROL DISTRICT AND THE INCORPORATED CITIES OF ORANGE COUNTY, TENTATIVE ORDER NO. R8-2008-0030, NPDES NO. CAS618030, AREAWIDE URBAN STORM WATER RUNOFF

Tentative Order No. R8-2008-0030, NPDES No. CAS 618030, has been posted on the Regional Board website and can be downloaded from:

http://www.waterboards.ca.gov/santaana/water\_issues/programs/stormwater/oc\_permit.shtml

This order renews waste discharge requirements for the discharge of urban storm water from areas of Orange County within the Santa Ana Region. This permit will be introduced at a public workshop during the November 21, 2008 Board meeting.

While the primary purpose of the November 21<sup>st</sup> workshop will be to present the proposed order to the Board, time will be made available for public comments. For the accuracy of the record, all comments should also be submitted in writing. All comments received prior to December 30, 2008 will be considered during formulation of the next draft of this tentative order. We will respond to all comments either in writing or during subsequent workshops and/or public hearings. This item will be scheduled for a public hearing at a later date, and all interested parties will be notified.

A copy of the agenda for the November 21, 2008 Board meeting can be downloaded at: <a href="http://www.waterboards.ca.gov/santaana/board\_info/agendas/2008\_agendas.shtml">http://www.waterboards.ca.gov/santaana/board\_info/agendas/2008\_agendas.shtml</a>

To be notified of future draft releases, workshops and public hearings, please sign on to our E-mail notification list (select "Storm Water – Orange County Municipal") at: http://www.waterboards.ca.gov/resources/email subscriptions/reg8 subscribe.shtml

If you have any questions, please call me at (951) 782-3238, Mark Smythe at (951) 782-4998, or Marc Brown at (951) 321-4584.

Sincerely,

Michael J. Adackapara

**Division Chief** 

California Environmental Protection Agency

